

2019 - 2020 STUDENT-TEACHER SCHOLARSHIP

Area XI, Division 69, East County, San Diego, California Retired Teachers Association pledges two (2) \$1,500 scholarships **for the 2019 - 2020** school year.

Email completed application, letters of recommendation, and proof of enrollment in the teacher training program. Please scan all pages into a single PDF and send as an attachment. Email to:

Mrspiper2000@yahoo.com

Official transcripts must be mailed to:

Nancy Bainum
3298 E. Victoria Dr.
Alpine, CA 91901

Restriction:

Scholarship money is to be used for tuition and/or books and supplies during student-teaching semesters. Applicants who have already completed student teaching, or who will not be doing student-teaching during the year of the scholarship, are not eligible.

Qualifications: The applicant must have a Bachelor's Degree, be enrolled in the teacher training program of a college/university in San Diego County, and be pursuing a California teaching credential.

Dates to place in your calendar:

The application, with all supporting documents, must be **received** no later than **Monday, April 22, 2019.**

A maximum of six (6) finalists will be selected for a personal interview. The interviews will be held the **week of May 6th.**

The scholarship recipients will be notified and their names will be announced at the CalRTA meeting on Thursday **June 6.** Funds will be sent to the university in which the applicant is enrolled. Disbursement can only begin after university certification of enrollment in student teaching and no earlier than the Summer term of **2019.**

The winners of the awards and their guest will be introduced to the membership of CalRTA Division 69 at its luncheon on Thursday, October 3, 2019. Winners will be asked to give a two minute talk to the membership at that meeting.

CalRTA SCHOLARSHIP COMMITTEE

[Nancy Bainum, Moneth Piper Co-Chairs](#) February, 2019

SPECIAL INSTRUCTIONS

1. Complete the scholarship application using the formatting given on pp. 3 & 4 of the following pages. (DO NOT SEND RESUMÉS.) **Note: you may request this application as a Word document via email attachment by contacting the Scholarship Committee Co-Chair at: mrspiper2000@yahoo.com**

2. Include a typed essay describing yourself in not more than two double-spaced pages. It needs to be written so that those reading it will learn about you. BE PERSONAL. Include in your essay:
 - Why you have chosen teaching as a profession

 - Experiences related to your field of choice

 - The age level and/or subject area you prefer to teach, as well as the geographic area in which you would prefer to settle

 - Why you are applying for a scholarship

3. Include **two** letters of recommendation, at least **one** of which is to be written specifically for this scholarship, from people who know you well (for example, a teacher, minister, employer, etc.). At least one letter must be from a professional educator who knows you well. Letters from relatives or friends are not acceptable.

4. If possible, include proof of enrollment in the teacher-training program of your University. If school deadlines make the final proof impossible, include a note from the program coordinator stating when your acceptance will be finalized.

5. Official, comprehensive transcripts of all work completed at all college/university level studies up to this date should be mailed to:

Scholarship Committee, Division 69, in care of Nancy Bainum,
3298 E. Victoria Dr., Alpine, CA 91901

Special Instructions: Late applications (after the April 22 deadline) will NOT be accepted.

Quick Check-off: Verify before emailing that all the following are included

- √Completed application form (pp. 3-4 ff)
- √Personal essay (2 pp maximum)
- √Two letters of recommendation
- √Verification of enrollment in Teacher Education
- √Transcripts of all college/university work, mailed

CALIFORNIA RETIRED TEACHERS ASSOCIATION
Area XI, East County, Division # 69
San Diego, California

SCHOLARSHIP APPLICATION

Deadline: **April 22, 2019**

Name: _____
(Last) (First) (Middle)

Former or Maiden Name: _____

Date of Birth: _____

Current Address (including city, ZIP): _____

Permanent Address (including city, ZIP): _____

E-mail Address: _____

Telephone: _____

Name the university where you are currently enrolled: _____

Name of the university program in which you will be enrolled: _____

Name, title, and phone number of the university officer in charge of that program:

Your Major(s): _____

Emphasis, if any: _____

How long have you been a permanent resident of San Diego County? _____

A. Please list and *briefly explain* your areas of *extracurricular* participation in campus, community and/or volunteer organizations, giving dates of participation:

B. Please list and *briefly explain* your college/university level achievements and awards:

C. Please list your employment record:

EMPLOYER	DATES	HOURS PER WEEK	RESPONSIBILITIES
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D. Please list all colleges/universities attended since high school, the dates of your attendance, and the degrees earned.

SCHOOL	DATES ATTENDED	DEGREE EARNED
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If needed, you may attach a single sheet of paper to supplement your answers for A – D above.